Many contemporary thinkers are pessimistic about the possibility and endurance of community, especially of transnational communities. The case of the century-and-a-half-old transnational language community of Esperanto challenges such pessimism. Community and language rationalization has ensured the endurance and growth of Esperanto alongside with but largely independently of nation-states, professions, and religion. Rationalization manifests in Esperantists championing a form of the community logic specific to Esperanto consisting of integrating symbols, principles, practices, and organization centered on the Esperanto language. Community endurance calls for commitment and investment in a common language.